**TENDER NOTICE - E120 - PART I**

**CODE: CCC001**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR ARCHIVAL CORRUGATED BOXES** |
| **Sr. No** | **Requirements details** | **To be filled by Vendors** |
| **Total No of boxes required****(pcs)**  | **Rate per unit****INR** | **Total cost****(A)****INR** | **Cost with Taxes****(B)****INR** | **Shipping****(C)****INR** | **Total****(A+B+C)****INR** |
| 1  | **Box Dimensions (Internal)**340 x 310 x 70 mm  | 250 |   |   |   |  |  |
| 2.  | **Payment Terms (Please select one of the options below) 🗹** |  |
| a | 100% After delivery and quality check  |  |
| b | 25% Advance and 75% After delivery and quality check |  |
| c | 50% advance and 50% after delivery and quality check |  |
| 3. | **Estimated time of delivery (Please mention details below)**  |
|  |  |
| Each Box should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A, and B below |
| **Sr No** | **Specifications** | **To be filled by Vendors** |
| **A** | **Annexure A****Box Features and Design** | **Availability****(Tick mark) 🗹** |
| **Yes** | **No** |
|  1 | Archival quality Corrugated board for storage of paper works  |   |   |
|  2 | Duralong wave Archival Micro corrugated board Drop spine box or Heritage Clamshell type corrugated box**Specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |   |   |
|  3 | The boxes should have a one piece construction where the cover folds back and the box opens flat |   |   |
|  4 | Box should have double thickness walls on longer side of the base and longer of the lid. |  |  |
|  5 | Boxes should be shipped flat and be easily assembled without requiring tape or adhesive |   |   |
|  6 | Box should have self-blocking wings and slots for insertion. |  |  |
|  7 | Ideal for storage of photographs, archival materials and various objects |   |   |
|  8 | Assembly instructions should be provided |   |   |

|  |  |  |
| --- | --- | --- |
| **Sr No** | **Specifications** | **To be filled by Vendors** |
| **B** | **Annexure B****Technical Specification for Material used in Boxes** | **Specifications****(Tick mark) 🗹** |
| **Yes** | **No** |
|  1 | 100% alpha cellulose  |   |   |
|  2 | Without the use of recycled or wooden fibres and lignin free  |   |   |
|  3 | No optical brighteners  |   |   |
|  4 | Acid Free |  |  |
|  5 | Alkaline reserve (buffer) Calcium Carbonate  |   |   |
|  6 | pH between 7.5 – 8.5  |   |   |
|  7 | Constructed with E flute corrugated or Duralong wave micro corrugated board (please specify quality). **Material:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |   |   |
| 8 | Thickness of corrugated board should be 1.6 mm or 1.7mm |   |   |
|  **C** | **Annexure C****Certifications** |   |   |
|  1 | ISO 9706 - Permanency requirements for paper |   |   |
|  2 | ANSI / NISO Z.39.48-1992 Permanence for paper in Library and Archives |   |   |
|  3 | Photo Activity Test passed (PAT test)ISO 18916:2007 Imaging Materials–Processed imaging materials–Photographic activity test (P.A.T) for enclosure materials |   |   |
|  4 | ANSI IT 9.16 / ISO 14523-1999 (PAT test) or ISO 18916 (PAT test) |   |   |

 Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART II A**

**CODE: CCC002a**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR ARCHIVAL PHOTOGRAPHIC SLEEVES** |
| **Sr No** | **Requirements** | **To be filled by Vendors** |
| **Quantity Required****(pcs)** | **Rate per unit****INR** | **Total cost****(A)****INR** | **Cost with Taxes****(B)****INR** | **Shipping****(C)****INR** | **Total****(A+B+C)****INR** |
| 1 | Holds 4 photographs of maximum dimension 5.8″x8.3″ No. of pockets: 2  | 2500 |  |  |  |  |  |
|  2.  | Holds 2 photographs of maximum dimension 8”x10”No. of pockets: 1 | 2500 |   |   |  |  |  |
| 3.  | Holds 12 photographs of maximum dimension 3.5″x3.5” No. of pockets: 6 | 500 |  |  |  |  |  |
| 4.  | Holds 8 photographs of maximum dimension 4" x 6"No. of pockets: 4  | 1000 |  |  |  |  |  |
| 5. | **Payment Terms (Please select one of the options below) 🗹** |
| a | 100% After delivery and quality check |  |
| b | 25% Advance and75% After delivery and quality check |  |
| c | 50% advance and 50% after delivery and quality check |  |
| 3. | **Estimated time of delivery (Please mention details below)** |
|  |  |
| Each Sleeve should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A below |
| **A** | **Annexure A** | **Availability****(Tick mark) 🗹** |
| **Yes** | **No** |
|  1 | Material: Polypropylene or Polyester (Please Specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   |   |
|  2 | Thickness: 200 micron (100 micron top layer + 100 micron bottom layer) or 8 mil (4 mil top layer + 4 mil bottom layer)  |   |   |
|  3 | **PAT passed**ISO 18902:2007 Imaging materials – Processed imaging materials – Albums, framing and storage materials. |   |   |
|  4 | Ideal for storage of photographs, archival materials and various objects |   |   |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART II B**

**CODE: CCC002b**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR ARCHIVAL PHOTOGRAPHIC ALBUM** |
| **Sr No** | **Requirements** | **To be filled by Vendors** |
| **Quantity Required****(pcs)** | **Rate per unit****INR** | **Total cost****(A)****INR** | **Cost with Taxes****(B)****INR** | **Shipping****(C)****INR** | **Total****(A+B+C)****INR** |
| 1 | **Album dimension:** 111⁄2” W x 13" H x 21⁄8” D | 250 |  |  |  |  |  |
| 2 | **Payment Terms (Please select one of the options below) 🗹** |
| a | 100% After delivery and quality check |  |
| b | 25% Advance and75% After delivery and quality check |  |
| c | 50% advance and 50% after delivery and quality check |  |
| 3. | **Estimated time of delivery (Please mention details below)** |
|  |  |
| Each Album should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A below |
| **Sr No** | **Specifications** | **To be filled by Vendors** |
| **A** | **Annexure A** | **Availability****(Tick mark) 🗹** |
| **Yes** | **No** |
|  1 | **PAT passed**ISO 18902:2007 Imaging materials – Processed imaging materials – Albums, framing and storage materials. |   |   |
|  2 | Ideal for storage of photographs, archival materials and various objects |   |   |
|  3 | 3 ring Album and 11⁄2” D rings |   |   |
|  4 | **Album Capacity:** 75 negative preservers or 50 print preservers or 25 slide preservers or 15 CD preservers. |   |   |
|  5 | **Must be able to hold photographic sleeves mentioned in Annexure I** |  |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART III**

**CODE:CCC003**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR ArtSorb Sheets**  |
| **Sr No** | **Requirements** | **To be filled by Vendors** |
| **Quantity Required****(pcs)** | **Rate per unit****INR** | **Total cost****(A)****INR** | **Cost with Taxes****(B)****INR** | **Shipping****(C)****INR** | **Total****(A+B+C)****INR** |
| 1 | ArtSorb sheetsDimensions: 20”x20”Supplied by:FUJI SILYSIA CHEMICAL LTDOrCreative Humidity LLC. Raleigh, NC USA | 100  |  |  |  |  |  |
| 2 | **Payment Terms (Please select one of the options below) 🗹** |
| a | 100% After delivery and quality check |  |
| b | 25% Advance and75% After delivery and quality check |  |
| c | 50% advance and 50% after delivery and quality check |  |
| 3. | **Estimated time of delivery (Please mention details below)** |
|  |  |
| Each ArtSorb sheet should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A below |
| **Sr No** | **Specifications** | **To be filled by Vendors** |
| **A** | **Annexure A** | **Availability (Tick mark) 🗹** |
| **Yes** | **No** |
|  1 | Pre-conditioned at RH: 50% |   |   |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART IV**

**CODE: CCC004**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR HUMIDITY INDICATOR CARDS** |
| **Sr No** | **Requirements** | **To be filled by Vendors** |
|  | **Quantity required****(pcs)** | **Rate per unit****INR** | **Total cost****(A)****INR** | **Cost with Taxes****(B)****INR** | **Shipping****(C)****INR** | **Total****(A+B+C)****INR** |
| 1 | CLARIANT HUMIDITY INDICATOR CARDS Manufactured by: Clariant India Ltd.Model no: MXC56789 | 250 |  |  |  |  |  |
| 2 | **Payment Terms (Please select one of the options below) 🗹** |
| a | 100% After delivery and quality check |  |
| b | 25% Advance and75% After delivery and quality check |  |
| c | 50% advance and 50% after delivery and quality check |  |
| 3. | **Estimated time of delivery (Please mention details below)** |
|  |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART V**

**CODE: CTTACI005**

**(Vendor to print out this page on company letter head)**

**Product name:** Target UV and UV Gray Card

**Details:** This target set includes one Target UV-Gray™ (4” x 6”) for field-of-view white balance and one double sided Target-UV™ in-line target (5” x 1.25”) with four different levels of fluorescence intensity.

**Quantity**: 1 nos.

**Website**: <http://www.imagescienceassociates.com/>

**Link for product purchase:**<http://www.imagescienceassociates.com/mm5/merchant.mvc?Screen=PROD&Store_Code=ISA001&Product_Code=TUVUVGC&Category_Code=TARGETS>

**TO BE ENTERED BY VENDOR/SUPPLIER**

**Payment Details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate****(INR)** | **Qty** | **GST** | **Packaging and Shipping****(INR)** | **Total****all inclusive****(INR)** |
| **%** | **Rate****(INR)** |
| 1 | Target UV and UV Gray Card |  | 1 |  |  |  |  |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2.  | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below**  |
| 1. |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 – PART VI**

**CODE: CTTACI006**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR SCISSOR LIFT TABLE TRUCK** |
| **Sr. No** | **Description / Technical Specification** | **Requirements** | **Availability****(Tick) 🗹** | **To be filled by Vendors** |
| **Yes** | **No** | **Qty** | **Rate per unit****INR** | **Total cost****INR****(A)** | **Cost with Taxes****INR****(B)** | **Shipping****INR****(C)** | **Total****INR****(A+B+C)** |
| 1 | Capacity | 1500 kg. |  |  | 1 Unit |   |   |   |  |  |
| 2. | Handle Height from Ground | 1000 mm |  |  |
| 3. | Max Platform Height from Ground | 1700 mm |  |  |
| 4. | Min Platform Height from Ground  | 500 mm |  |  |
| 5. | Platform Size ( LxWxH) | 1200x 610x80 mm |  |  |
| 6. | Wheels: PU |  |  |  |
| **A**.  | **Payment Terms ( Please select one of the option below) 🗹** |
| a. | 100% After delivery and quality check  |  |
| b. | 25% Advance and75% After delivery and quality check |  |
| c. | 50% advance and 50% after delivery and quality check |  |
| **B.** | **Estimated time of delivery (Please mention details below)** |
|  |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART VII**

**CODE: CTTACI007**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR NAS DEVICE** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate****(INR)** | **Qty** | **GST** | **Total****all inclusive****(INR)** |
| **%** | **Rate****(INR)** |
| 1 | 8 BAY NAS with 8 TB X Hard disk |  | 1 |  |  |  |
|  | Usable space approx. 24 TB (With Raid 5) |  |  |  |  |  |
|  | Expandable by adding another 4 nos x 8 TB Storage Hard Disk + Expandable to total 18 Bay by addition of Expansion Unit |  |  |  |  |  |
|  | Maximize PerformanceTurbocharge HDD arrays without occupying drive bays using dual built-in M.2 NVMe SSD cache Model DS-1821 +  |  |  |  |  |  |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2.  | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below**  |
| 1. |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART VIII**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR DESIGN SOFTWARE** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate****(INR)** | **Qty** | **GST** | **Total****all inclusive****(INR)** |
| **%** | **Rate****(INR)** |
| 1 | SOFTWARES |  | 1 |  |  |  |
|  | Windows 10 Pro OEM |
|  | Antivirus Quick Heal Total Security, 1 user, 3 years warranty  |
|  | Adobe Photoshop, 1 year |
|  | 3ds Max 2021 Commercial New, Single user ELD, Annual Subscription |
|  | Corel DRAW Graphics Suite 2021, Enterprise Licence (includes 1 yr. Maintenance) |
|  | Auto CAD – including specialised, toolsets AD Commercial New, Single-user ELD Annual Subscription. |
|  | Video Pad |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2.  | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below**  |
| 1. |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART IX**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR MIRRORLESS CAMERA WITH LENSES & ACCESSORIES** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate****(INR)** | **Qty** | **GST** | **Total****all inclusive****(INR)** |
| **%** | **Rate****(INR)** |
| 1 | **Mirror less Camera with Lenses and Accessories** | 11111 |  |  |  |  |
|  | Brand Name - Sony |
|  | Sony DSLR 7 RM3 |
|  | Sony Lens 35 mm 1.8 |
|  | Sony lens 24-70 mm G |
|  | Godox V860 III S Flash |
|  | Godox Flash Light push button X2 T-S |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2.  | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below**  |
| 1. |  |

Authorised signatory

 Signature and company seal

**TENDER NOTICE - E120 - PART X**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT OF STAINLESS STEEL JALI PANEL FOR HISTORY EXHIBITION** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate****(INR)** | **Qty** | **GST** | **Total****all inclusive****(INR)** |
| **%** | **Rate****(INR)** |
| 1 | 6’ x 10’**SS** 316 MARINEGRADE FRAME WORKPIPE GAGE 2” X 2” |  | 3 |  |  |  |
| 2 | 4”X4”SQUARE JALI 8MM ROD MATERIAL |  | 3 |  |  |  |
| 3 | 10’ LONG TOP LIGHTHANGING FITTING **‘C’** CHANNEL |  | 3 |  |  |  |
| 4 | WALL MOUNT CLAMP FOR THE FOUNDATION AS PER REQUIREMENT |  | 6 |  |  |  |
| 5 | LIGHTS FOR ILLUMINATION4’ FEET WALL WASHER1’ FEET WALL WASHER |  | 22 |  |  |  |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2.  | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below**  |
| 1. |  |

Authorised signatory

 Signature and company seal