**TENDER NOTICE - E120 - PART I**

**CODE: CCC001**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIREMENT FOR ARCHIVAL CORRUGATED BOXES** | | | | | | | | |
| **Sr. No** | **Requirements details** | **To be filled by Vendors** | | | | | | |
| **Total No of boxes required**  **(pcs)** | **Rate per unit**  **INR** | **Total cost**  **(A)**  **INR** | **Cost with Taxes**  **(B)**  **INR** | **Shipping**  **(C)**  **INR** | | **Total**  **(A+B+C)**  **INR** |
| 1 | **Box Dimensions (Internal)**  340 x 310 x 70 mm | 250 |  |  |  |  | |  |
| 2. | **Payment Terms (Please select one of the options below) 🗹** | | | | | | |  |
| a | 100% After delivery and quality check | | |  | | | | |
| b | 25% Advance and 75% After delivery and quality check | | |  | | | | |
| c | 50% advance and 50% after delivery and quality check | | |  | | | | |
| 3. | **Estimated time of delivery (Please mention details below)** | | | | | | | |
|  |  | | | | | | | |
| Each Box should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A, and B below | | | | | | | | |
| **Sr No** | **Specifications** | | | | **To be filled by Vendors** | | | |
| **A** | **Annexure A**  **Box Features and Design** | | | | **Availability**  **(Tick mark) 🗹** | | | |
| **Yes** | | **No** | |
| 1 | Archival quality Corrugated board for storage of paper works | | | |  | |  | |
| 2 | Duralong wave Archival Micro corrugated board Drop spine box or Heritage Clamshell type corrugated box  **Specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |  | |  | |
| 3 | The boxes should have a one piece construction where the cover folds back and the box opens flat | | | |  | |  | |
| 4 | Box should have double thickness walls on longer side of the base and longer of the lid. | | | |  | |  | |
| 5 | Boxes should be shipped flat and be easily assembled without requiring tape or adhesive | | | |  | |  | |
| 6 | Box should have self-blocking wings and slots for insertion. | | | |  | |  | |
| 7 | Ideal for storage of photographs, archival materials and various objects | | | |  | |  | |
| 8 | Assembly instructions should be provided | | | |  | |  | |

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| --- | --- | --- | --- |
| **Sr No** | **Specifications** | **To be filled by Vendors** | |
| **B** | **Annexure B**  **Technical Specification for Material used in Boxes** | **Specifications**  **(Tick mark) 🗹** | |
| **Yes** | **No** |
| 1 | 100% alpha cellulose |  |  |
| 2 | Without the use of recycled or wooden fibres and lignin free |  |  |
| 3 | No optical brighteners |  |  |
| 4 | Acid Free |  |  |
| 5 | Alkaline reserve (buffer) Calcium Carbonate |  |  |
| 6 | pH between 7.5 – 8.5 |  |  |
| 7 | Constructed with E flute corrugated or Duralong wave micro corrugated board (please specify quality).  **Material:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |
| 8 | Thickness of corrugated board should be 1.6 mm or 1.7mm |  |  |
| **C** | **Annexure C**  **Certifications** |  |  |
| 1 | ISO 9706 - Permanency requirements for paper |  |  |
| 2 | ANSI / NISO Z.39.48-1992 Permanence for paper in Library and Archives |  |  |
| 3 | Photo Activity Test passed (PAT test)  ISO 18916:2007 Imaging Materials–Processed imaging materials–Photographic activity test (P.A.T) for enclosure materials |  |  |
| 4 | ANSI IT 9.16 / ISO 14523-1999 (PAT test) or  ISO 18916 (PAT test) |  |  |

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**TENDER NOTICE - E120 - PART II A**

**CODE: CCC002a**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIREMENT FOR ARCHIVAL PHOTOGRAPHIC SLEEVES** | | | | | | | | | |
| **Sr No** | **Requirements** | **To be filled by Vendors** | | | | | | | |
| **Quantity Required**  **(pcs)** | **Rate per unit**  **INR** | **Total cost**  **(A)**  **INR** | | **Cost with Taxes**  **(B)**  **INR** | **Shipping**  **(C)**  **INR** | | **Total**  **(A+B+C)**  **INR** |
| 1 | Holds 4 photographs of maximum dimension 5.8″x8.3″  No. of pockets: 2 | 2500 |  |  | |  |  | |  |
| 2. | Holds 2 photographs of maximum dimension 8”x10”  No. of pockets: 1 | 2500 |  |  | |  |  | |  |
| 3. | Holds 12 photographs of maximum dimension 3.5″x3.5”  No. of pockets: 6 | 500 |  |  | |  |  | |  |
| 4. | Holds 8 photographs of maximum dimension 4" x 6"  No. of pockets: 4 | 1000 |  |  | |  |  | |  |
| 5. | **Payment Terms (Please select one of the options below) 🗹** | | | | | | | | |
| a | 100% After delivery and quality check | |  | | | | | | |
| b | 25% Advance and  75% After delivery and quality check | |  | | | | | | |
| c | 50% advance and 50% after delivery and quality check | |  | | | | | | |
| 3. | **Estimated time of delivery (Please mention details below)** | | | | | | | | |
|  |  | | | | | | | | |
| Each Sleeve should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A below | | | | | | | | | |
| **A** | **Annexure A** | | | | **Availability**  **(Tick mark) 🗹** | | | | |
| **Yes** | | | **No** | |
| 1 | Material: Polypropylene or Polyester  (Please Specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | | |  | |
| 2 | Thickness: 200 micron (100 micron top layer + 100 micron bottom layer) or 8 mil (4 mil top layer + 4 mil bottom layer) | | | |  | | |  | |
| 3 | **PAT passed**  ISO 18902:2007 Imaging materials – Processed imaging materials – Albums, framing and storage materials. | | | |  | | |  | |
| 4 | Ideal for storage of photographs, archival materials and various objects | | | |  | | |  | |

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**TENDER NOTICE - E120 - PART II B**

**CODE: CCC002b**

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|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIREMENT FOR ARCHIVAL PHOTOGRAPHIC ALBUM** | | | | | | | | |
| **Sr No** | **Requirements** | **To be filled by Vendors** | | | | | | |
| **Quantity Required**  **(pcs)** | **Rate per unit**  **INR** | **Total cost**  **(A)**  **INR** | **Cost with Taxes**  **(B)**  **INR** | | **Shipping**  **(C)**  **INR** | **Total**  **(A+B+C)**  **INR** |
| 1 | **Album dimension:**  111⁄2” W x 13" H x 21⁄8” D | 250 |  |  |  | |  |  |
| 2 | **Payment Terms (Please select one of the options below) 🗹** | | | | | | | |
| a | 100% After delivery and quality check | | |  | | | | |
| b | 25% Advance and  75% After delivery and quality check | | |  | | | | |
| c | 50% advance and 50% after delivery and quality check | | |  | | | | |
| 3. | **Estimated time of delivery (Please mention details below)** | | | | | | | |
|  |  | | | | | | | |
| Each Album should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A below | | | | | | | | |
| **Sr No** | **Specifications** | | | | | **To be filled by Vendors** | | |
| **A** | **Annexure A** | | | | | **Availability**  **(Tick mark) 🗹** | | |
| **Yes** | | **No** |
| 1 | **PAT passed**  ISO 18902:2007 Imaging materials – Processed imaging materials – Albums, framing and storage materials. | | | | |  | |  |
| 2 | Ideal for storage of photographs, archival materials and various objects | | | | |  | |  |
| 3 | 3 ring Album and 11⁄2” D rings | | | | |  | |  |
| 4 | **Album Capacity:** 75 negative preservers or 50 print preservers or 25 slide preservers or 15 CD preservers. | | | | |  | |  |
| 5 | **Must be able to hold photographic sleeves mentioned in Annexure I** | | | | |  | |  |

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**TENDER NOTICE - E120 - PART III**

**CODE:CCC003**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIREMENT FOR ArtSorb Sheets** | | | | | | | | | |
| **Sr No** | **Requirements** | **To be filled by Vendors** | | | | | | | |
| **Quantity Required**  **(pcs)** | **Rate per unit**  **INR** | | **Total cost**  **(A)**  **INR** | **Cost with Taxes**  **(B)**  **INR** | | **Shipping**  **(C)**  **INR** | **Total**  **(A+B+C)**  **INR** |
| 1 | ArtSorb sheets  Dimensions: 20”x20”  Supplied by:  FUJI SILYSIA CHEMICAL LTD  Or  Creative Humidity LLC. Raleigh, NC USA | 100 |  | |  |  | |  |  |
| 2 | **Payment Terms (Please select one of the options below) 🗹** | | | | | | | | |
| a | 100% After delivery and quality check | | | |  | | | | |
| b | 25% Advance and  75% After delivery and quality check | | | |  | | | | |
| c | 50% advance and 50% after delivery and quality check | | | |  | | | | |
| 3. | **Estimated time of delivery (Please mention details below)** | | | | | | | | |
|  |  | | | | | | | | |
| Each ArtSorb sheet should be manufactured to the following specifications and must present the quality certifications mentioned in Annexure A below | | | | | | | | | |
| **Sr No** | **Specifications** | | | **To be filled by Vendors** | | | | | |
| **A** | **Annexure A** | | | **Availability (Tick mark) 🗹** | | | | | |
| **Yes** | | | **No** | | |
| 1 | Pre-conditioned at RH: 50% | | |  | | |  | | |

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**TENDER NOTICE - E120 - PART IV**

**CODE: CCC004**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIREMENT FOR HUMIDITY INDICATOR CARDS** | | | | | | | |
| **Sr No** | **Requirements** | **To be filled by Vendors** | | | | | |
|  | **Quantity required**  **(pcs)** | **Rate per unit**  **INR** | **Total cost**  **(A)**  **INR** | **Cost with Taxes**  **(B)**  **INR** | **Shipping**  **(C)**  **INR** | **Total**  **(A+B+C)**  **INR** |
| 1 | CLARIANT HUMIDITY INDICATOR CARDS  Manufactured by: Clariant India Ltd.  Model no: MXC56789 | 250 |  |  |  |  |  |
| 2 | **Payment Terms (Please select one of the options below) 🗹** | | | | | | |
| a | 100% After delivery and quality check | |  | | | | |
| b | 25% Advance and  75% After delivery and quality check | |  | | | | |
| c | 50% advance and 50% after delivery and quality check | |  | | | | |
| 3. | **Estimated time of delivery (Please mention details below)** | | | | | | |
|  |  | | | | | | |

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**TENDER NOTICE - E120 - PART V**

**CODE: CTTACI005**

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**Product name:** Target UV and UV Gray Card

**Details:** This target set includes one Target UV-Gray™ (4” x 6”) for field-of-view white balance and one double sided Target-UV™ in-line target (5” x 1.25”) with four different levels of fluorescence intensity.

**Quantity**: 1 nos.

**Website**: <http://www.imagescienceassociates.com/>

**Link for product purchase:**<http://www.imagescienceassociates.com/mm5/merchant.mvc?Screen=PROD&Store_Code=ISA001&Product_Code=TUVUVGC&Category_Code=TARGETS>

**TO BE ENTERED BY VENDOR/SUPPLIER**

**Payment Details**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate**  **(INR)** | **Qty** | **GST** | | **Packaging and Shipping**  **(INR)** | **Total**  **all inclusive**  **(INR)** |
| **%** | **Rate**  **(INR)** |
| 1 | Target UV and UV Gray Card |  | 1 |  |  |  |  |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2. | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below** |
| 1. |  |

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**TENDER NOTICE - E120 – PART VI**

**CODE: CTTACI006**

**(Vendor to print out this page on company letter head)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REQUIREMENT FOR SCISSOR LIFT TABLE TRUCK** | | | | | | | | | | | |
| **Sr. No** | **Description / Technical Specification** | **Requirements** | **Availability**  **(Tick) 🗹** | | **To be filled by Vendors** | | | | | | |
| **Yes** | **No** | **Qty** | | **Rate per unit**  **INR** | **Total cost**  **INR**  **(A)** | **Cost with Taxes**  **INR**  **(B)** | **Shipping**  **INR**  **(C)** | **Total**  **INR**  **(A+B+C)** |
| 1 | Capacity | 1500 kg. |  |  | 1 Unit | |  |  |  |  |  |
| 2. | Handle Height from Ground | 1000 mm |  |  |
| 3. | Max Platform Height from Ground | 1700 mm |  |  |
| 4. | Min Platform Height from Ground | 500 mm |  |  |
| 5. | Platform Size  ( LxWxH) | 1200x 610x80 mm |  |  |
| 6. | Wheels: PU |  |  |  |
| **A**. | **Payment Terms ( Please select one of the option below) 🗹** | | | | | | | | | | |
| a. | 100% After delivery and quality check | | | | |  | | | | | |
| b. | 25% Advance and  75% After delivery and quality check | | | | |  | | | | | |
| c. | 50% advance and 50% after delivery and quality check | | | | |  | | | | | |
| **B.** | **Estimated time of delivery (Please mention details below)** | | | | | | | | | | |
|  |  | | | | | | | | | | |

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**TENDER NOTICE - E120 - PART VII**

**CODE: CTTACI007**

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|  |
| --- |
| **REQUIREMENT FOR NAS DEVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate**  **(INR)** | **Qty** | **GST** | | **Total**  **all inclusive**  **(INR)** |
| **%** | **Rate**  **(INR)** |
| 1 | 8 BAY NAS with 8 TB X Hard disk |  | 1 |  |  |  |
|  | Usable space approx. 24 TB (With Raid 5) |  |  |  |  |  |
|  | Expandable by adding another 4 nos x 8 TB Storage Hard Disk + Expandable to total 18 Bay by addition of Expansion Unit |  |  |  |  |  |
|  | Maximize Performance  Turbocharge HDD arrays without occupying drive bays using dual built-in M.2 NVMe SSD cache Model DS-1821 + |  |  |  |  |  |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2. | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below** |
| 1. |  |

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**TENDER NOTICE - E120 - PART VIII**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT FOR DESIGN SOFTWARE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate**  **(INR)** | **Qty** | **GST** | | **Total**  **all inclusive**  **(INR)** |
| **%** | **Rate**  **(INR)** |
| 1 | SOFTWARES |  | 1 |  |  |  |
|  | Windows 10 Pro OEM |
|  | Antivirus Quick Heal Total Security, 1 user, 3 years warranty |
|  | Adobe Photoshop, 1 year |
|  | 3ds Max 2021 Commercial New, Single user ELD, Annual Subscription |
|  | Corel DRAW Graphics Suite 2021, Enterprise Licence (includes 1 yr. Maintenance) |
|  | Auto CAD – including specialised, toolsets AD Commercial New, Single-user ELD Annual Subscription. |
|  | Video Pad |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2. | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below** |
| 1. |  |

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**TENDER NOTICE - E120 - PART IX**

**(Vendor to print out this page on company letter head)**

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| --- |
| **REQUIREMENT FOR MIRRORLESS CAMERA WITH LENSES & ACCESSORIES** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate**  **(INR)** | **Qty** | **GST** | | **Total**  **all inclusive**  **(INR)** |
| **%** | **Rate**  **(INR)** |
| 1 | **Mirror less Camera with Lenses and Accessories** | 1  1  1  1  1 |  |  |  |  |
|  | Brand Name - Sony |
|  | Sony DSLR 7 RM3 |
|  | Sony Lens 35 mm 1.8 |
|  | Sony lens 24-70 mm G |
|  | Godox V860 III S Flash |
|  | Godox Flash Light push button X2 T-S |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2. | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below** |
| 1. |  |

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**TENDER NOTICE - E120 - PART X**

**(Vendor to print out this page on company letter head)**

|  |
| --- |
| **REQUIREMENT OF STAINLESS STEEL JALI PANEL FOR HISTORY EXHIBITION** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Details of Product** | **Rate**  **(INR)** | **Qty** | **GST** | | **Total**  **all inclusive**  **(INR)** |
| **%** | **Rate**  **(INR)** |
| 1 | 6’ x 10’**SS** 316 MARINEGRADE  FRAME WORK  PIPE GAGE 2” X 2” |  | 3 |  |  |  |
| 2 | 4”X4”SQUARE JALI 8MM ROD MATERIAL |  | 3 |  |  |  |
| 3 | 10’ LONG TOP LIGHT  HANGING FITTING **‘C’** CHANNEL |  | 3 |  |  |  |
| 4 | WALL MOUNT CLAMP FOR THE FOUNDATION AS PER REQUIREMENT |  | 6 |  |  |  |
| 5 | LIGHTS FOR ILLUMINATION  4’ FEET WALL WASHER  1’ FEET WALL WASHER |  | 22 |  |  |  |

**Payment Terms (Please select one of the options below)**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Details** | **Select (Tick) 🗹** |
| 1. | 100% payment after delivery |  |
| 2. | 25% advance; 75% after delivery |  |
| 3. | 50% advance and 50% after delivery |  |

**Estimated time of delivery**

|  |  |
| --- | --- |
| **S. No.** | **Please mention details below** |
| 1. |  |

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